# Questions, Thoughts and Potential Changes for Footprints

## Main text:

Pg.189:  
anutt**ata** vijjā caraṇa ->   
anutt**ara** vijjā caraṇa

Pg.229:  
which locals were **to** terrified to approach ->   
which locals were **too** terrified to approach

## Notes – (Numbers in brackets are for the online version)

|  |
| --- |
| **CHAPTER 1** |
| #2- **Jain** 2001 -> **Jaini** 2001 |
| Info only: #5- Richard A. Gabriel’s God’s Generals, the Military Lives of Moses, the Buddha and Muhammad, 2016 ->  Gabriel 2016 (Only for the online version which has an expander) |

|  |
| --- |
| **CHAPTER 2** |
| #19 (#39) refers to: “The ashes of Mahāvīra, the leader of the Jains, were interred in a stupa,” and cites M.II,244 (MN104), but I can’t see which part of this reference suggests this? |
| #32 (#52)-**Vin.III,52**. #33 (#53)- Vin.I,110; **III,52**. See Agrawala pp.143-144. -both of the above contain **Vin,III,52** as references, they are very close to each other in the main text |
| #33 (#53)- Vin.I,110; III,52. See **Agrawala pp.143-144.** -> #33 (#53)- Vin.I,110; III,52. See **Agrawala pp.141-143.**  I think I mentioned this before, Cities starts on pg 141 of the pdf I have access to, so this might just be for the online version |
| #51 (#71) & #52 (#72) are the same reference and quite close together. |

|  |
| --- |
| **CHAPTER 3** |
| #12 (#101)- **Taittīyriya** Saṃhita -> #12 (#101)- **Taittīriya** Saṃhita |
| #22 (#110)- See **Jain** 2014 ->  #22 (#110)- See **Jaini** 2014 |

|  |
| --- |
| **CHAPTER 4** |
| #4 (#134)- The sal is Shorea robusta. I don’t understand this, as you talk in the text about sāka trees, not sal trees. Are they the same tree? |
| #8 (#138)- Dhp-a. 254. -> #8 (#138)- Dhp-a. III,254. |

|  |
| --- |
| **CHAPTER 8** |
| #1 (#399)- Lalitavistara XXVI 6 -> Lalitavistara XXVI 18, |
| #3 (#401)- Vin.IV,465 -> Vin.IV,65 … I think this should be Vin.IV,65, but this has been corrected to Vin.IV,228 in the latest pdf, but I can’t see this reference |
| #11 (#409)- (Vin.)IV,87 – I don’t understand what this refers to |
| #21 (#419)- Vin.IV,189. – Is this correct? |
| #24 (#422)- M.I,206; -> M.III,206; |
| #35 (#433)- S.V,450 -> S.V,405 |

|  |
| --- |
| **CHAPTER 9** |
| #1 (#444)- also M.I,149. – I don’t understand this reference |
| #13 (#456)- Vikramacarita 114-15. Is there an English Translation of this available? |
| #23 (#466)- and for Yājñavalkya Dharmasūtra 1.152 it warranted the death penalty. Is Yājñavalkya Dharmasūtra in an Olivelle book or do you have another reference? |
| #32 (#474)- **Srinivasam** gives a finger-breadth -> **Srinivasan** gives a finger-breadth |

|  |
| --- |
| **CHAPTER 11** |
| #33 (#587)- Sn.106 This reference doesn’t seem right |
| #41 (#595)- Ja.III,15 -> Ja.II,15 |
| #62 (#616)- … work will be reborn in a very unpleasant purgatory, Mvu.I, **pp**.18,22. pp. not required as it’s not page numbers but section numbers |
| #71 (#624)- **S.I,81-82, IV,230; M.I,473;** Vin.I,199. The first three references are mentioned in notes directly above so they may be superfluous here? |

|  |
| --- |
| **CHAPTER 13** |
| #9 (#671)- The Buddha’s half-brother Nanda used to paint his eyes, Vin. IV,173. Should this reference be S.II,281 (SN21.8) as the reference you have used is for Nanda wearing Buddha sized robes |
| #18 (#680)- D.II,101. This reference seems out of place – should it refer to D.II,127 – “And when the night had passed Cunda had delicious fresh and cooked foods prepared in his own home…” |

|  |
| --- |
| **CHAPTER 14** |
| #5 (#696)- On the possible identification of the stupa built by Doṇa see Dhammika **2008**, pp. **174-175** \*\* Updated to:  #5 (#696)- On the possible identification of the stupa built by Doṇa see Dhammika **2018e**, pp. **211-216** |
| #9 (#700)- See also pages 141-2 above. Are these the correct pages for reference (might we refer to a chapter instead for the online version)? |

|  |
| --- |
| **APPENDIX I** |
| #10 (#714)- **Panedy** p.97, thinks Aṅguttararāpa -> **Pandey** p.97, thinks Aṅguttararāpa |
| #21 (#725)- See **Wagal** 1995 -> See **Wagle** 1995 |
| #29 (#733) See **Sinh** pp.27-31. -> See **Sinha 2019** pp.27-31. |
| #33 (#737)- [S.] III,126; this reference doesn’t seem correct? |
| #35 (#739)- S.IV,**10-12**. -> S.IV,**110-112**. |
| #36 (#740)- See Ireland, pp.114-117. -> See Ireland **1976**, pp.114-117. |
| #47 (#751)-  On the history of Buddhism in Madhurā see **Jain** 2001 ->  On the history of Buddhism in Madhurā see **Jaini** 2001 |
| #48 (#752)- see **Schingloff** -> see **Schlingloff** |
| #50 (#754)-  D. B. Spooner, Annual Report of the Archaeological Survey of India, 1905-1906; ‘Mr. Ratan Tata’s Excavations at Pataliputra’, Archaeological Survey of India Annual Report, 1912–13, 1916.) A. S. Altekar and V. Mishra, Report on the Kumrahar Excavations, 1951-55, 1959.  -> D. B. Spooner, ‘Mr. Ratan Tata’s Excavations at Pataliputra’, *Archaeological Survey of India Annual Report, 1912–13*, 1916; A. S. Altekar and V. Mishra, *Report on the Kumrahar Excavations, 1951-55*, 1959. For online version I’ve moved references to Other References sections and note says: #754- Spooner; Altekar and Mishra. |
| #67 (#771)- Vin.IV,65; **288**. -> Vin.IV,65; **228**. |
| #74 (#778)- E.g. A.II,61; **S.II,1**. -> E.g. A.II,61; **S.III,1**. |
| #82 (#781)- A.**IV; IV,** 197-198. -> A.**IV**,197-198. |
| #84 (#783)- Sarao, p.103. - Is this the right reference? |

|  |
| --- |
| **APPENDIX II** |
| #10 (#802)- **Jain** 2001 -> **Jaini** 2001 |

## Biblio changes:

Basham**, A. K** ->  
Basham**, A. L**

Bronkhorst, Johannes.   
- ‘Literacy and Rationality in Ancient India,**’Asiatiche** Studien/Etudes Asiatiques, 56 (4) 2002. ->  
- ‘Literacy and Rationality in Ancient India,**’Asiatische** Studien/Etudes Asiatiques, 56 (4) 2002.

Dhammika, S. Middle Land Middle Way, revised edition, **2008**. -> \*\*  
Updated to:  
Dhammika, S. Middle Land Middle Way, revised edition, **2018e**

Dhammika, S. THIS ONE MISSING -see note 295, 2018d.

Added: Jacobi, Hermann. Jain Sūtras, Part II, 1895. To reflect note #113

**Jain**, Padmanabh, S. The Jaina Path of Purification, 2014. ->   
**Jaini**, Padmanabh, S. The Jaina Path of Purification, 2014.

**Jain**, Padmanabh, S. ‘**Śamaṇas**: Their Conflict with **Brahaminical** Society,’ *Collected Papers on* ***Buddhism and Jainism***, 2001 ->  
**Jaini**, Padmanabh, S. *Collected Papers on* ***Buddhist Studies***, 2001

Kaul, Shonaleeka. **Imaging** the Urban, Sanskrit and the City in Early India, 2010 ->  
Kaul, Shonaleeka. **Imagining** the Urban, Sanskrit and the City in Early India, 2010

Kennet, D, Rao, J. V. and Bai, M. Kasturi. Excavations at Paithan, **Maharastra** ->   
Kennet, D, Rao, J. V. and Bai, M. Kasturi. Excavations at Paithan, **Maharashtra**

Law, B. C. Sravasti in Indian Literature, 1939 ->  
Law, B. C. ‘Śrāvastī in Indian Literature’*, Memoirs of the Archaeological Survey of India*, No. 50, 1935

Mani, B. R. ‘Identification of **Setavya**, the Ancient City of Kosala with Siswania,’ **Puratavtta**, No.21, 1990-1991. pp.43-50. ->  
Mani, B. R. ‘Identification of **Setavyā**, the Ancient City of Kosala with Siswania,’ **Puratattva**, No.21, 1990-1991. pp.43-50.

Pathak, **Visuddhananda**. History of Kosala up to the Rise of the Mauryas,1963 ->  
Pathak, **Vishuddhanand**. History of Kosala up to the Rise of the Mauryas,1963

**Schingloff**, Dieter. Fortified Cities of Ancient India, A Comparative Study, 2014 ->  
**Schlingloff**, Dieter. Fortified Cities of Ancient India, A Comparative Study, 2014