# Questions, Thoughts and Potential Changes for Footprints

## Main text:

**Imput** from Bhikkhu Khemarato ->   
**Input** from Bhikkhu Khemarato

(Saṅghātivāsī agiho carāmi nivuttakeso.  
 Close brackets

anutt**ata** vijjā caraṇa ->   
anutt**ara** vijjā caraṇa

which locals were **to** terrified to approach ->   
which locals were **too** terrified to approach

## Notes

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| #2- **Jain** 2001 -> **Jaini** 2001 |
| #5- Richard A. Gabriel’s God’s Generals, the Military Lives of Moses, the Buddha and Muhammad, 2016 ->  Gabriel 2016 (Only for the online version which has an expander) |
| #39 refers to: “The ashes of Mahāvīra, the leader of the Jains, were interred in a stupa,” and cites M.II,244 (MN104), but I can’t see which part of this reference suggests this? |
| #52-**Vin.III,52**. #53- Vin.I,110; **III,52**. See Agrawala pp.143-144. -both of the above contain **Vin,III,52** as references, they are very close to each other in the main text |
| #53- Vin.I,110; III,52. See **Agrawala pp.143-144.** -> #53- Vin.I,110; III,52. See **Agrawala pp.141-143.** |
| #71 & #72 are the same reference and quite close together. |
| #101- **Taittīyriya** Saṃhita -> #101- **Taittīriya** Saṃhita |
| #110- See **Jain** 2014 ->  #110- See **Jaini** 2014 |
| #123- M.II,62; II,63 -> #123- M.II,62-63 |
| #134- The sal is Shorea robusta. I don’t understand this, as you talk in the text about sāka trees, not sal trees. Are they the same tree? |
| #138- Dhp-a. 254. -> Dhp-a. III,254. |
| #380- Vin.I,301-302, -> Vin.IV,301-302, |
| #399- Lalitavistara XXVI 6 -> Lalitavistara XXVI 18, |
| #401- Vin.IV,465 -> Vin.IV,65 |
| #409- (Vin.)IV,87 – I don’t understand what this refers to |
| #419- Vin.IV,189. – Is this correct? |
| #422- M.I,206; -> M.III,206; |
| #433- S.V,450 -> S.V,405 |
| #444- also M.I,149. – I don’t understand this reference |
| #456- Vikramacarita 114-15. Is there an English Translation of this available? |
| #466- and for Yājñavalkya Dharmasūtra 1.152 it warranted the death penalty. Is Yājñavalkya Dharmasūtra in an Olivelle book or do you have another reference? |
| #474- **Srinivasam** gives a finger-breadth -> **Srinivasan** gives a finger-breadth |
| #525- S.I,129 -> Thi.42-44 |
| #587- Sn.106 This reference doesn’t seem right |
| #595- Ja.III,15 -> Ja.II,15 |
| #616- … work will be reborn in a very unpleasant purgatory, Mvu.I, **pp**.18,22. pp. not required as it’s not page numbers but section numbers |
| #624- **S.I,81-82, IV,230; M.I,473;** Vin.I,199. The first three references are mentioned in notes directly above so they may be superfluous here? |
| #644- A.IV,241 Is this correct? |
| #655- Mhv. II,232. -> Mhv. II,32. |
| #671- The Buddha’s half-brother Nanda used to paint his eyes, Vin. IV,173. Should this reference be S.II,281 (SN21.8) as the reference you have used is for Nanda wearing Buddha sized robes |
| #680- D.II,101. This reference seems out of place – should it refer to D.II,127 – “And when the night had passed Cunda had delicious fresh and cooked foods prepared in his own home…” |
| #696- On the possible identification of the stupa built by Doṇa see Dhammika **2008**, pp. **174-175** \*\* Updated to:  #696- On the possible identification of the stupa built by Doṇa see Dhammika **2018e**, pp. **211-216** |
| #700- See also pages 141-2 above. Are these the correct pages for reference (might we refer to a chapter instead for the online version)? |
| #714- **Panedy** thinks Aṅguttararāpa -> **Pandey** thinks Aṅguttararāpa |
| #725- See **Wangal** 1995 -> See **Wagle** 1995 |
| #733 See **Sinh** pp.27-31. -> See **Sinha 2019** pp.27-31. |
| #737- [S.] III,126; this reference doesn’t seem correct? |
| #739- S.IV,**10-12**. -> S.IV,**110-112**. |
| #740- See Ireland, pp.114-117. -> See Ireland **1976**, pp.114-117. |
| #752- see **Schingloff** -> see **Schlingloff** |
| #751-  On the history of Buddhism in Madhurā see **Jain** 2001 ->  On the history of Buddhism in Madhurā see **Jaini** 2001 |
| #754-  D. B. Spooner, Annual Report of the Archaeological Survey of India, 1905-1906; ‘Mr. Ratan Tata’s Excavations at Pataliputra’, Archaeological Survey of India Annual Report, 1912–13, 1916.) A. S. Altekar and V. Mishra, Report on the Kumrahar Excavations, 1951-55, 1959.  -> D. B. Spooner, ‘Mr. Ratan Tata’s Excavations at Pataliputra’, *Archaeological Survey of India Annual Report, 1912–13*, 1916; A. S. Altekar and V. Mishra, *Report on the Kumrahar Excavations, 1951-55*, 1959. For online version I’ve moved references to Other References sections and note says: #754- Spooner; Altekar and Mishra. |
| #771- Vin.IV,65; **288**. -> Vin.IV,65; **228**. |
| #778- E.g. A.II,61; **S.II,1**. -> E.g. A.II,61; **S.III,1**. |
| #781- A.**IV; IV,** 197-198. -> A.**IV**,197-198. |
| #783- Sarao, p.103. - Is this the right reference? |
| #802- **Jain** 2001 -> **Jaini** 2001 |

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Added: Jacobi, Hermann. Jain Sūtras, Part II, 1895. To reflect note #113

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